

clearness of the image in a camera is due to two causes, the first being the capability of the lens to receive a large number of rays, and bend or refract them in a nearly parallel course, and the second being due to the lens not dispersing or breaking up any of these rays of white light into their primary colors. The lens which has this useful property is said to be achromatic.

Pure water refracts light very well; hence, a globe of water is used by jewellers to turn the rays of light or refract them toward the object to be examined; the globe from its shape, also acts as a lens to collect the scattered rays together. Spear- ing for eels affords practical examples, where allowance is made for refraction before the aim is being taken, the real position of the eel never being that where it appears by its image. If instead of fresh water salt water were experimented on, the ray is more refracted. Alcohol bends it yet more, and oil refracts still more than alcohol. Refraction in water is well shown by placing a shilling in a basin, so as to be seen by the eye looking low down over the edge; if water be now poured in the coin is no longer visible, the ray of light which came from it being refracted; but, by moving the coin an inch or two nearer the observer, it may be seen, the new position bringing the refracted ray direct to the eye.

The space occupied in the spectrum by each ray is not of equal length, the violet ray alone occupying one fourth of the spectrum, the green and blue rays one sixth, while the yellow and orange occupy but a very narrow zone. The red ray is nearly as broad as the green. These relative breadths of each ray are given in the accompanying woodcut.

Sir J. Herschell and Seebeck have made a very minute examination of the spectrum, and have shown that there exists, far beyond the boundary of the violet, a faint violet light (or, rather, a lavender grey), which gradually becomes colorless: similarly, red

light exists beyond the assigned limits of the red ray.

Every object, that it may be seen, must throw off rays of light to reach the eye, light received from the sun and most luminous bodies being white light; but often happens that the light which reaches the eye is no longer white but colored, that is to say, the object has the power of bringing up the white and sending off some of the colored rays to the eye, while it withholds the rest, and these rays which reach the eye determines the color of the object; thus, a leaf appears green because it sends off only green rays. The colors of objects, then, are those rays of colored light given off from the surface of any body. This fact may be more generally expressed in these words: all bodies, whether natural or artificial, throw off in all directions light of the same color as themselves, though the light from the sun, which falls upon them and renders them visible, is always white.

#### LETTER FROM AN OLD ARTIST

*Editor Daguerreian Journal:*

I have been much gratified in receiving as well as in the perusal of the first number of your valuable journal; devoted to the Art which, although like printing may not indeed be "the preservative of other Arts," yet it is the preservative that, the most valuable memento of our friends, "the human face divine."

I sincerely trust and hope that you will meet with a due appreciation of your endeavors, from the members of our profession, which may encourage you to make greater efforts. I have no doubt that the world will soon begin to learn from the press, if not from actual observation, that this Art will claim a place beside her sister Arts, and command that respect which is so justly due.

How few there are, that exalt in their profession; mainly because they do not put forth the requisite exertions, and a